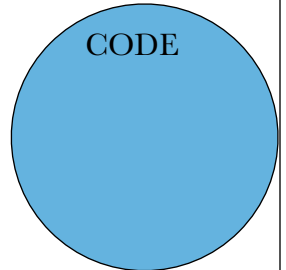


2 0 2 4 A P P L I C A T I O N

# Jerry Larsen Memorial SCHOLARSHIP

The Polk County Agriculture Advocates' purpose is to advocate agriculture and agriculture related activities in Polk County. To advocate agricultural success in Polk County. To promote greater knowledge of the agriculture industry by advocating the necessity of agriculture in the Polk County community. To highlight the importance of agriculture in Polk County. Finally to promote the personal development of those expressing agricultural interest through contacts.

NAME	
ADDRESS	
PARENT/ GUARDIAN	
PHONE	
FUTURE PLANS	
COLLEGE(S) OF INTENDED STUDY	



*You may extend the tables with your list of program involvement, leadership, leadership in school & community, and your community involvement. NOT the narrative portions.*

The Polk County Agricultural Advocate Scholarship Committee may be interviewing candidates for the 2024 Scholarship(s). Amount granted will be based on funds available from year to year. It will be based on students involvement, future plans, and financial need as indicated in application. Being involved in agriculture and community service in a must for consideration.

*The scholarship will be awarded during the second semester of college with evidence of enrollment in second semester classes. Please notify the Polk County Agricultural Advocate Treasurer with college information and address to send check.*

***Due April 1, 2024 to Polk County Agriculture Advocate Secretary/Treasurer Jeanne Alling.  
1895 - 170th Street, Centuria 54824***

**To be included for consideration:**

- Typed application form (available from Guidance Counsellor in current Pages format or pdf)
- One letter of recommendation (not to be from relative of student)
- Letter of intent for college plans beyond high school.

I agree to have some of my information from the application used for a Press Release if awarded to me:

\_\_\_\_\_  
**Applicant's signature**

\_\_\_\_\_  
**Parent signature**

2 0 2 4 A P P L I C A T I O N

*Jerry Larsen Memorial*

# SCHOLARSHIP

✘ **Tell Us About You...** ✘

**Your Program Involvement - Projects, SAE's, work experience**

<b>YEAR</b> Only list years you were a member... Maximum of 6 yrs	<b>PROJECTS TAKEN, SAE, PROGRAM OR WORK EXPERIENCE: PLACEMENT OR ENTREPRENEURSHIP</b>	<b>SCOPE</b> <i># hrs worked or #head owned these are only examples</i>
2018		
2019		
2020		
2021		
2022		
2023		

# My Level of Leadership & Involvement

<b>ACTIVITY OR OFFICE</b> <small>List activity/office AND put year(s) in the level of participation, years are listed as the grade you did them 7-8-9-10-11-12</small>	LOCAL	SECTIONAL	STATE	NATIONAL
<i>EXAMPLE: 4-H AMBASSADOR</i>	10-11			

# My Leadership and Involvement in School and Community

<b>ACTIVITY OR OFFICE</b> List activity/office and in Years column, put year in school you did this 7-8-9-10-11-12	<b>YEARS</b> 7-8-9-10-11-12
<i>EXAMPLE: FRUIT SALE</i>	10-11-12

# My Community Involvement (community service)

<b>ACTIVITY</b> Utilize your Community Service info and list items here- may use more space	<b>HOURS</b>

**If you could do it all over again  
I would have done this in my  
youth groups or community.**

**Fund Raising efforts that helped the community group(s)**

- 1.
- 2.
- 3.
- 4.
- 5.

**Other groups you worked with while doing service projects  
and what project it was.**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**IT'S MORE THAN  
ABOUT ME...**

In the *space provided only*, do not use your name or any indication of who you are. State the facts. You need to sell yourself.

***Tell us about yourself.***

\*\*

***My future plans...***

\*\*

***Why I should be considered for  
the Jerry Larsen Memorial  
Scholarship.***

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